

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>									
<b>1. Name and Address of Committee</b>  JOHN E ATKINS CAMPAIGN 333 Texas Street, Suite 1525 Shreveport, LA 71101  Check If: New Committee _____	<b>2. Date of this Statement</b>  <div style="text-align: center;">1/13/2016</div> <b>3. Estimated Membership</b>  <div style="text-align: center;">5</div> <b>4. Amended Statement?</b>  <div style="text-align: center;"> <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No         </div>	<b>Report Number:</b> 55974  <b>Date Filed:</b> 1/13/2016									
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>EDWARD J CRAWFORD, III</td> <td>Chairperson</td> <td>333 Texas Street, Suite 2300  Shreveport, LA 71101</td> </tr> <tr> <td>JOHN C SCHMIDT</td> <td>Treasurer</td> <td>333 Texas Street, Suite 1525  Shreveport, LA 71101</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	EDWARD J CRAWFORD, III	Chairperson	333 Texas Street, Suite 2300  Shreveport, LA 71101	JOHN C SCHMIDT	Treasurer	333 Texas Street, Suite 1525  Shreveport, LA 71101
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JOHN C SCHMIDT	Treasurer	333 Texas Street, Suite 1525  Shreveport, LA 71101									
<b>6. Affiliated Organizations</b> <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"> </td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
<b>b. Name of Candidate</b> JOHN E ATKINS	<b>c. Office Sought by the Candidate</b> Caddo Parish Commissioner Dist 9										
<b>9. a. Name of Person Preparing Report</b> JOHN C SCHMIDT  <b>b. Daytime Telephone</b> 318-429-1525											
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This <u>13th</u> day of <u>January</u> , <u>2016</u> .  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>Edward J Crawford III</u>            Signature of Committee/Chairperson         </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>318-429-1525</u>            Daytime Telephone         </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>John C Schmidt</u>            Signature of Committee Treasurer, if any         </td> <td style="vertical-align: top; padding: 10px;"> <u>318-429-1525</u>            Daytime Telephone         </td> </tr> </table>			<u>Edward J Crawford III</u> Signature of Committee/Chairperson	<u>318-429-1525</u> Daytime Telephone	<u>John C Schmidt</u> Signature of Committee Treasurer, if any	<u>318-429-1525</u> Daytime Telephone					
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

REGIONS BANK

b. Address

333 Texas Street  
Shreveport, LA 71101